



## **Exercise Science**

Arnold School of Public Health

UNIVERSITY OF SOUTH CAROLINA

### **Graduate Student Handbook Acknowledgment**

I have read and fully understand the contents of this 2024-2025 Department of Exercise Science Graduate Student Handbook. I agree to follow the policies and procedures stated within.

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Degree Program

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date