




---

## Legal Research, Analysis, and Writing I Fall 2025 Syllabus Sections 9 & 10 Professors Virzi & Maxwell

---

### Texts

*Print (You'll need these both semesters. Renting them twice is more expensive than buying.):*

1. Coughlin, Rocklin & Patrick, *A Lawyer Writes: A Practical Guide to Legal Analysis* (4th 2024).
2. *The Bluebook* (22nd ed. 2025). Hard copy only, not the digital subscription.
3. Enquist & Oates, *Just Writing: Grammar, Punctuation, and Style* (6th ed. 2022).

*Online:*

1. *Core Grammar for Lawyers*, <https://coregrammarforlawyers.com/>.
2. *LRAW Research Fall 2025 ("LRAW Research")* at <http://guides.law.sc.edu/LRAWFall>

### First-day Reading

Date	Read	Complete
<b>Thurs., Aug. 21</b>	<input type="checkbox"/> Blackboard: Read the first four pages of the Syllabus and the Course Policies at the end.	<input type="checkbox"/> <i>Core Grammar</i> : Complete the Pre-Test if you haven't already.
<b>Both sections 9 and 10 will meet together at 9:10 a.m. in Room 389 on the first day.</b>	<input type="checkbox"/> <i>LRAW Research</i> , U.S. Legal System unit: Sources of Law and Weight of Authority.  <input type="checkbox"/> <i>A Lawyer Writes</i> : Introduction, pp. xxi-xxii; Intro to Ch. 3 (Reading for Comprehension), pp. 33-34; Ch. 3.2 Part I, pp. 45-48; Subparts B & C pp. 52-54; & Table 3.2-H on p. 56.  <input type="checkbox"/> Blackboard: <i>Campbell v. Robinson</i>	<input type="checkbox"/> Access the Blackboard page for this course to see its layout and content.  <input type="checkbox"/> Blackboard: Download & complete the Information Sheet, upload it in Word format to the Assignment Drop Box.  <input type="checkbox"/> Your <b>Legal System Quiz</b> becomes available <b>today at 2:40 p.m.</b> and is <b>due by 2:40 p.m. on Saturday, Aug. 23.</b>

---

